



# AGENDA REQUEST FORM

## THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

<b>MEETING DATE</b>	2020-03-03 10:05 - School Board Operational Meeting
<b>AGENDA ITEM</b>	ITEMS
<b>CATEGORY</b>	F. OFFICE OF ACADEMICS
<b>DEPARTMENT</b>	Student Services

<b>Special Order Request</b>	
<input type="radio"/> Yes	<input checked="" type="radio"/> No
<b>Time</b>	
<b>Open Agenda</b>	
<input type="radio"/> Yes	<input checked="" type="radio"/> No

<b>ITEM No.:</b>
F-1.

**TITLE:**

Partnership Agreement between The Florida Panthers and The School Board of Broward County, Florida
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**REQUESTED ACTION:**

Approve the Agreement between The Florida Panthers and The School Board of Broward County, Florida.
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**SUMMARY EXPLANATION AND BACKGROUND:**

<p>Positive communication from the school system to the family regarding their achievements in attendance supports the District's Strategic Plan Goals for increasing the number of students attending school more than 90% of school days. This Agreement provides an optional incentive from The Florida Panthers for families to enjoy a hockey night at a discounted rate for all family members with free parking at the BB&amp;T Center in Sunrise, Florida.</p> <p>This Agreement has been reviewed and approved as to form and legal content by the Office of the General Counsel.</p>
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**SCHOOL BOARD GOALS:**

<input type="radio"/> Goal 1: High Quality Instruction <input type="radio"/> Goal 2: Safe & Supportive Environment <input checked="" type="radio"/> Goal 3: Effective Communication
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**FINANCIAL IMPACT:**

There is no financial impact to the District.
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**EXHIBITS: (List)**

(1) Executive Summary (2) The Florida Panthers Agreement
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<b>BOARD ACTION:</b>
(For Official School Board Records Office Only)

<b>SOURCE OF ADDITIONAL INFORMATION:</b>	
Name: Antoine L. Hickman	Phone: 754-321-1660
Name: Laurel E. Thompson	Phone: 754-321-1550

**THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA**  
**Senior Leader & Title**

Antoine Hickman- Chief Student Support Initiatives & Recovery
Officer
Signature

Approved In Open Board Meeting On: \_\_\_\_\_

By: \_\_\_\_\_

School Board Chair